

ter 3:18). It was His precious blood that was
 sins "that he might bring us to God" (1 Pe-
 For He is the only One who died for our
 Is it not fitting that He should be the Door?
 Heaven and Home!

The Lord Jesus is the entrance to Salvation,
 to Peace, to Eternal Life, to Divine Glory, to
 entrance, a portal, a means of access.

The word "Door" is appealing in its sim-
 plicity and suggestiveness. We all know what
 a door is and what it is for - a door is an

whereby we must be saved" (Acts 4:12).
 other name under heaven given among men,
 there salvation in any other: for there is none
 me" (John 14:6). It is written "Neither is
 life: no man cometh unto the Father, but by
 He said "I am the way, the truth, and the

Door.
 one of many doors, but the Door - the only
 do not lead to Heaven. The Lord Jesus is not
 may lead to London (or Rome) but all doors
 as though there were many doors. All roads
 The Lord Jesus did not say "I am a Door"-
 The definite article "the" is to be noticed.
 the day of salvation" (II Cor. 6:2)
 "...now is the accepted time; behold, now is
 now" and "Enter now." We are assured that

shed for the remission of our sins(Eph.1:7).
 He has been raised from the dead and is the
 "firstfruits of them that slept"(I Cor. 15:20).

Now notice the simplicity of God's way of
 salvation - "By me if any man enter in he
 shall be saved." Not by Law - not by works -
 not by character - not by conduct - not by
 money - but "by me," said the Lord Jesus.

He alone is worthy and able to say "By me
 if any man (anyone - man, woman, girl, or
 boy) enter in, he shall be saved."

The door is wide open! You have an invita-
 tion to enter. He says "Come unto me"
 (Matt.11:28). Will you enter now and be
 saved? You can by simply asking Jesus to be
 your Saviour.

If you will accept Jesus as Your Saviour, send us your name
 and address and we will send you other Christian literature
 Name _____
 Address _____



Check out these web sites:
www.worldwidetractministry.org
www.mybibleteacher.com
www.bama4u.org

now. That is why we are invited to "Come
 Door." He is the Door in the present - right
 true of Him in the future. He said "I am the
 though it were something that would only be
 past. He did not say "I will be the Door" - as
 Door" - as though it were only true in the
 consideration. He did not say "I was the
 The word "am" should be given serious

Door!

are not the Door. **The Lord Himself is the**
 works - although enjoined upon believers -
 given by the Lord - are not the Door. Good
 is not the Door. The ordinances - although
 though able to point his hearers to the Door -
 situation - is not the Door. The preacher - al-
 Therefore the Church - although a divine in-
 He excludes everything and everybody else.
 Jesus Christ. When He says "I am the Door,"
 The personal pronoun "I" refers to the Lord
 ment "I am the Door."

Let us consider every word of the state-
 saved..." (John 10:9).

Door to salvation. He said "I am the door:
 by me if any man enter in, he shall be
 The Lord Jesus presented Himself as the

I AM THE DOOR

